

**HIGHWAYS AND PLANNING COMMITTEE  
NOTICE OF MEETING AND AGENDA**

**YOU ARE HEREBY REQUESTED TO ATTEND A MEETING OF THE HIGHWAYS AND PLANNING COMMITTEE WHICH WILL TAKE PLACE AT THE 2000 CENTRE, TOWN COUNCIL OFFICES, ON 19<sup>TH</sup> OCTOBER 2016 AT 18.45 HOURS.**

**YOUR ATTENDANCE IS REQUESTED**

The Business to be Transacted is as follows:

1. Apologies
2. To Determine Planning Applications